



1B02 632101
J53X0210K992

Governor's Office of Community Affairs
Sweet Auburn Curb Market
Improve façade and parking lot
and purchase equipment \$40,000.00

1B02 632101
J53X0210K993

Governor's Office of Community Affairs
Piedmont Park Conservancy
Restoration of 10th Street Meadow \$15,000.00

1B02 632101
J53X0210K994

Governor's Office of Community Affairs
South East Community Cultural Center, Inc.
Installation of handicapped equipment
at public venues \$10,000.00

1B02 632101
J53X0210K992

Governor's Office of Community Affairs
Jomandi Productions
Operational expenses \$300,000.00

1B02 632101
J53X0210K996

Governor's Office of Community Affairs
Kids Around Metro Perimeter of Atlanta
To provide summer camp and
outreach programs \$10,000.00

1B02 632101
J53X0210K997

Governor's Office of Community Affairs
West Hunter Tutorial and Afterschool
Tutorial and afterschool programs \$20,000.00

1B02 632101
J53X0210K998

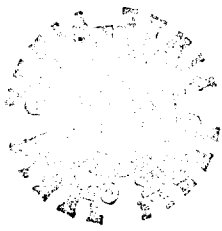
Governor's Office of Community Affairs
Cascade Ministries, Inc.
To provide for job training
initiative \$10,000.00

1B02 632101
J53X0210K999

Governor's Office of Community Affairs
Simpson Road House of Hope
To provide services \$20,000.00

1B02 632101
J53X0210K511

Governor's Office of Community Affairs
NISSI Foundation
To provide support services to
at-risk individuals \$20,000.00



1B02 632101
J53X0210K512

Governor's Office of Community Affairs
Pittsburgh Community
Residential improvement and economic
development \$25,000.00

1B02 632101
J53X0210K513

Governor's Office of Community Affairs
Black Arts Festival \$50,000.00

1B02 632101
J53X0210K514

Governor's Office of Community Affairs
National Youth Connecting Education
To provide citizen education
programs \$25,000.00

Total **\$565,000.00**

ADD TO APPROPRIATIONS

1B02 72****
D11R0961K991

Governor's Office of Community Affairs
South East-Atlanta YMCA
Afterschool remedial and tutorial
programs \$20,000.00

1B02 72****
D11R0962K992

Governor's Office of Community Affairs
Sweet Auburn Curb Market
Improve façade and parking lot
and purchase equipment \$40,000.00

1B02 72****
D11R0963K993

Governor's Office of Community Affairs
Piedmont Park Conservancy
Restoration of 10th Street Meadow \$15,000.00

1B02 72****
D11R0964K994

Governor's Office of Community Affairs
South East Community Cultural Center, Inc.
Installation of handicapped equipment
at public venues \$10,000.00

1B02 72****
D11R0965K995

Governor's Office of Community Affairs
Jomandi Productions
Operational expenses \$300,000.00

1B02 72****
D11R0966K996

Governor's Office of Community Affairs
Kids Around Metro Perimeter of Atlanta
To provide summer camp and
outreach programs \$10,000.00

1B02 72****
D11R0967K997

Governor's Office of Community Affairs
West Hunter Tutorial and Afterschool
Tutorial and afterschool programs \$20,000.00

1B02 72****
D11R0968K998

Governor's Office of Community Affairs
Cascade Ministries, Inc.
To provide for job training
initiative \$10,000.00

1B02 72****
D11R0969K999

Governor's Office of Community Affairs
Simpson Road House of Hope
To provide services \$20,000.00

1B02 72****
D11R0970K511

Governor's Office of Community Affairs
NISSI Foundation
To provide support services to
at-risk individuals \$20,000.00

1B02 72****
D11R0971K512

Governor's Office of Community Affairs
Pittsburgh Community
Residential improvement and economic
development \$25,000.00

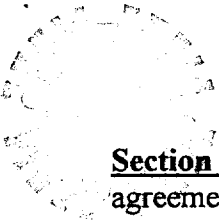
1B02 72****
D11R0971K513

Governor's Office of Community Affairs
Black Arts Festival \$50,000.00

1B02 72****
D11R0971K514

Governor's Office of Community Affairs
National Youth Connecting Education
To provide citizen education
programs \$25,000.00

Total **\$565,000.00**



Section 2: That the Mayor be and is authorized to enter into an appropriate contractual agreement with South East-Atlanta YMCA in an amount not to exceed \$20,000.00 to assist with program expenses.

Section 3: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Sweet Auburn Curb Market in an amount not to exceed \$40,000.00 to assist with program expenses.

Section 4: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Piedmont Park Conservancy in an amount not to exceed \$15,000.00 to assist with program expenses.

Section 5: That the Mayor be and is authorized to enter into an appropriate contractual agreement with South East Community Cultural Center, Inc. in an amount not to exceed \$10,000.00 to assist with program expenses.

Section 6: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Jomandi Productions in an amount not to exceed \$300,000.00 to assist with program expenses.

Section 7: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Kids Around Metro Perimeter of Atlanta in an amount not to exceed \$10,000.00 to assist with program expenses.

Section 8: That the Mayor be and is authorized to enter into an appropriate contractual agreement with West Hunter Tutorial and Afterschool in an amount not to exceed \$20,000.00 to assist with program expenses.

Section 9: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Cascade Ministries, Inc. in an amount not to exceed \$10,000.00 to assist with program expenses.

Section 10: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Simpson Road House of Hope in an amount not to exceed \$20,000.00 to assist with program expenses.

Section 11: That the Mayor be and is authorized to enter into an appropriate contractual agreement with NISSI Foundation in an amount not to exceed \$20,000.00 to assist with program expenses.

Section 12: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Pittsburgh Community in an amount not to exceed \$25,000.00 to assist with program expenses.

Section 13: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Black Arts Festival in an amount not to exceed \$50,000.00 to assist with program expenses.

Section 14: That the Mayor be and is authorized to enter into an appropriate contractual agreement with National Youth Connecting Education in an amount not to exceed \$25,000.00 to assist with program expenses.

Section 15: That the City Attorney be and is directed to prepare for appropriate contractual agreements for execution by the Mayor, to be approved by the City Attorney as to form and that said contractual agreements shall not become binding on the City and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting parties.

Section 16: All ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

A true copy,

Phonda Daughlin Johnson
Municipal Clerk, CMQ

ADOPTED by the Council
APPROVED by the Mayor

SEP 17, 2001
SEP 25, 2001

RCS# 3100
9/17/01
3:05 PM

Atlanta City Council

Regular Session

CONSENT

Pages 1 through 11

ADOPT

YEAS: 15
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 0

Unanimous
SEE ATTACHED LISTING OF
ITEMS ADOPTED/ADVERSED
ON CONSENT AGENDA

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

ITEM (S) REMOVED FROM
CONSENT AGENDA
01-O-1458

CONSENT

ITEMS ADOPTED ON CONSENT AGENDA

1. 01-O-1231
2. 01-O-1453
3. 01-O-1449
4. 01-O-1475
5. 01-O-1476
6. 01-O-1477
7. 01-O-0976
8. 01-O-1327
9. 01-O-0591
10. 01-O-1457
11. 01-R-1431
12. 01-R-1432
13. 01-R-1306
14. 01-R-1443
15. 01-R-1455
16. 01-R-1353
17. 01-R-1486
18. 01-R-1330
19. 01-R-1331
20. 01-R-1332
21. 01-R-1333
22. 01-R-1427
23. 01-R-1450
24. 01-R-1474

01-0-1476

(Do Not Write Above This Line)

AN ORDINANCE
BY *[Signature]*
AN ORDINANCE AMENDING THE 2001 (INTER-
GOVERNMENTAL GRANT FUND) BUDGET DEPART-
MENT OF THE MAYOR, BY ADDING TO ANTICIPA-
TIONS AND APPROPRIATIONS IN THE AMOUNT OF
\$565,000.00 FROM THE GOVERNOR'S OFFICE OF
COMMUNITY AFFAIRS LOCAL ASSISTANCE FOR
SOUTH EAST-ATLANTA YMCA, SWEET AUBURN CURB
MARKET, PIEDMONT PARK CONSERVANCY, SOUTH
EAST COMMUNITY CULTURAL CENTER, INC.,
JOMANDI PRODUCTIONS, KIDS AROUND METRO
PERIMETER OF ATLANTA, WEST HUNTER TUTORIAL
AND AFTERSCHOOL, CASCADE MINISTRIES, INC.,
STIMPSON ROAD HOUSE OF HOPE, NISSI FOUNDA-
TION, PITTSBURGH COMMUNITY, BLACK ARTS
FESTIVAL, NATIONAL YOUTH CONNECTING EDUCA-
TION: TO AUTHORIZE THE MAYOR TO SIGN ALL
NECESSARY GRANT AGREEMENTS; AND FOR OTHER
PURPOSES.

ADOPTED BY

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER SEP 17 2001
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☒ PERSONAL PAPER REFER COUNCIL

Date Referred	9/4/01
Referred To:	Finance/Spec
Date Referred	
Referred To:	
Date Referred	
Referred To:	

First Reading

Committee	
Date	
Chair	
Referred to	

Committee	Finance/Education
Date	9/13/01
Chair	<i>[Signature]</i>
Action:	
Fav, Adv, Hold (see rev. side)	On Substantive
Other:	
Members	<i>[Signature]</i>
Refer To	<i>[Signature]</i>

Committee	
Date	
Chair	
Action:	
Fav, Adv, Hold (see rev. side)	
Other:	
Members	
Refer To	

FINAL COUNCIL ACTION

- ☐ 2nd
- ☐ 1st & 2nd
- ☐ 3rd
- ☐ Consent
- ☐ V Vote
- ☒ RC Vote

CERTIFIED

CERTIFIED
SEP 17 2001
ATLANTA CITY COUNCIL PRESIDENT
[Signature]

CERTIFIED
SEP 17 2001
[Signature]
MUNICIPAL CLERK

MAYOR'S ACTION

CERTIFIED
SEP 25 2001
MAYOR
[Signature]